FILED
GREENVILLE CO. S. C.
JAN 29 2 35 PM '74
DONNIE S. TANKERSLEY
R.M.C.

This form may be used as the security instrument in connection with mortgages to be insured under Section 203, Section 222, and in connection with "individual mortgages" to be insured under Section 213, Section 220, Section 221, and Section 809 of the National Housing Act.

THIS MORTGAGE AND THE NOTE SECURED THEREBY IS PAID AND SATISFIED AND THE CLERK OF THE COURT IS DIRECTED TO CANCEL THIS MORTGAGE OF RECORD THIS 15th DAY OF October, 19 73.
Witness: [illegible]
NATIONAL MORTGAGE ASSOCIATION
Witness: [illegible]
By: [illegible]
Its: Attorney-in-Fact
Witness the execution hereof by the Vice President National Mortgage Association through its duly authorized Attorney-in-Fact, pursuant to a power of attorney recorded in Book 1679 of Deeds at Page 81 in the R.M.C. Office for Greenville County, S.C.
Witness: [illegible]
Witness: [illegible]

RECORDING FEE $3.00

NO POSTAGE STAMP PAID

JAN 29 1974

18961

Donnie S. Tankersley
R.M.C.

Buyer: instrument(s), security, note(s), and the indebtedness secured thereby were acquired by Federal National Mortgage Association under Section 305 or 306 of the Federal National Mortgage Association Charter Act and thereafter vested in, and were acquired by, the Government National Mortgage Association pursuant to the provisions of Public Law 90-448, the Housing and Urban Development Act of 1968, notice of which was published in the Federal Register at 33 F.R. 11035.

250 / XT

STATE OF SOUTH CAROLINA
SATISFIED AND CANCELLED OF RECORD
29 DAY OF Jan 1974
Donnie S. Tankersley
R.M.C. FOR GREENVILLE COUNTY, S.C.
AT 2:35 O'CLOCK P. M. NO. 18961

MORTGAGE

Mail 2.5

Claude J. Williams
and
Mrs. Lucille K. Williams
105 Tiffany Dr
Taylors, S.C. 18961

TO

NEAL J. HARDY, as
Federal Housing Commissioner

BOOK 21 PAGE 184

Cancelled
Donnie S. Tankersley
RMC

Received and properly indexed in

and recorded in Book 873
this 6th day of Nov. , 1961,
Page 311 . Pd. at 5:00 P.M.

Greenville County, S.C.

Ollie Farnsworth
RMC

$8,400.00

U. S. GOVERNMENT PRINTING OFFICE

For the Grantee, its Successors and Assigns Forever.

4328 RV-2

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